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## Registration Form – Health Professionals

### Alabama Medicaid Agency Town Hall Meetings – 2006

**Participant Type:**    ☐ Physician    ☐ Pharmacist    ☐ Nurse  
                                 ☐ Social Worker    ☐ Billing/Coding Staff    ☐ Other

**All sessions will be held from 6 p.m. to 8 p.m. Registration/Reception begins at 5 p.m.**

**Location/Time:**    ☐ Anniston – Thursday, May 11<sup>th</sup> (Ayers Campus – GSCC)  
                                 ☐ Birmingham – Wednesday, May 17<sup>th</sup> (Sheraton BJCC)  
                                 ☐ Dothan – Tuesday, May 30<sup>th</sup> (Southeast Ala. Med. Ctr.)  
                                 ☐ Gadsden – Wednesday, May 10<sup>th</sup> (Gadsden Reg. Med. Ctr)  
                                 ☐ Huntsville – Tuesday, May 9<sup>th</sup> (Dowdle Center)  
                                 ☐ Mobile – Tuesday, May 23<sup>rd</sup> (Springhill Baptist Activ. Ctr)  
                                 ☐ Montgomery, Thursday, June 1<sup>st</sup> (Vaughn Pk Church of Christ)  
                                 ☐ Opelika – Wednesday, May 31<sup>st</sup> (Sou. Union Com. Col)  
                                 ☐ Selma – Thursday, May 25<sup>th</sup> (Wallace Community College)  
                                 ☐ Tuscaloosa – Tuesday, May 16<sup>th</sup> (University Med. Ctr.)

Name \_\_\_\_\_ Title (MD, RN, etc.) \_\_\_\_\_

Mailing Address \_\_\_\_\_ Suite \_\_\_\_\_

\_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_\_) \_\_\_\_\_

Email \_\_\_\_\_

**Are you interested in continuing education credit?**    ☐ AMA PRA Category 1 Credit™  
   ☐ Nursing Contact Hours  
   ☐ Pharmacy CEUs  
**Fax this form to:**    (334) 353-4193    ☐ Other

**Mail this form to:**    Alabama Medicaid Agency - Outreach and Education,  
                                 PO Box 5624, Montgomery, AL 36103-5624

**Questions? Call (334) 353-5203 for assistance**

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